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Talmud or The Fountain of Evil: typescript /
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TALMUD or the Founatin of Evil

Mr Laurie has given us an excellent article (Democratic Facade) but I believe one paragraph can be carried further , instead of " Capitalism " I think we might write " Y Talmud ".

The second half of the XIXth century, meant the triumph of the talmud , " capitalism " " mercantilism " , business " morality " the " ideals of the Saturday Evening Post " are all Talmud, some stronger , some more diluted manifestations , but all infus infused with Tam Talmudic immoral . The class struggle is hate , talmudic hate. The code of the Russian revolution is talmudic hate. The fale false measure and all the rest of it stem from the tam talmud.

There ought to be a complete translation, that Europe may see the full evil , and that the jew of good will may start purging himself and jewry of talmudic tendencies IF his will be of sufficient intensity.

It wd/ be a job for a superman.. The difficulty for a jew to get Maimonides and the old testament out of his system is enormous. The phrase being born again does not overstate the difficulties oDuring process.////////

In the fifteen years during which I have been gradually (overy very gradually) led to think on this subject I mean as a subject, not as indignations against dastardly acts of individual jews (like sir A.M. and a few british baronets) for these acts(and/or phrases) weren't with two exceptions more dastardly and stinking than

the acts of individual aryan stinkers. During that time I have never been able to get any one jew to look at money I have never encountered one 100% jewish attack on usury or international finance, or on war profits or on international loan profits, and I know of no jew who has ever been disloyal to the Rothschild or irreverent of Rothschild's or Schiff..

From the assassination of Lincoln and the defeat of Johnson America (the U.S.) sank progressively lower under talmudic immorale. The press and in its wake ALL agencies of public education sank stinkingly further and further into a quiescent acceptance of the talmudic immorale. The code of the Warburgs is the code of " The Street ". The despotism of finance is talmudic, whether the despots be semite, tartar or merely KHE impregnated aryan guineapigs pushed up by their fathers-in-law; and " naturally " ignorant of the source of their Anschauung.

The whole Anschauung or mental disposition of the second half the nineteenth century was talmudic, the American Civil war was a mass slaughter of aryan by aryan, as was the war of 1914. The profits in all cases going to money lenders (some aryan, but all of talmudic disposition)..

At this point we might pause and read James Caldwell's " Defense in University City " which I suggest the B.U. book shops put on sale. (8 cents, issued by The Little Mqn 3747 Hutton St. Cincinnati, Ohio).

Another book for our book shop is Willis Overholser's

History of Money in the U.S. 25 cents, Progress Publishing
Concern, Libertyville, Illinois.

Caldwell ~~HEHHE~~ was a communist; who has left parts of
his anatomy in Spain. Both pamphlets escape the controll of
the American Press lords. The U.S. Press is one third, they tell
me; jew-owner, and the rest under the rump of
Department Stroe Advertising. Hence the need of private presses
which can print what the printers want known. Since leaving
that unhappy country one of the two free daily papers
that I encountered there has folded. America indedd needs
pamphleteers.

You can't they told me hire a hall in New
York, any more than you can in London, merely for patriotic
purposes unless the brand of patriotism is " approved ".

Hence a rising dislike of Mr. Roosevelt's entourage and
even of fat Frankie himself. Gold, and silver ^{the} v being
particular interests, in which Rothschild and Sasoon have
an (and how) an interest.

I said to a political official, ~~HEHHEHE~~

" It wd. be nice to have a history of the activities of
the Rothschild agents in America. " He said " we can't
get information. ". At the end of the week he had " GOT "
a page and shlf, which ~~anninted:~~ ^{ammounted} to the names Belmont
(possible né Schonberg) and Cooke. However curiosity
as to " international " bank agents and exchangers is
in the U.S.A. rising.

I said to one of most experienced congressmen
A war on Germany in our time would be war on an honest conce
of money. He replied with deliberation " Waaaaaal, most ov the

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gold in the world is in the British Empire in the U.S. and in Russia...and ... I ...reckon(this came out still more slowly) that any attempt to diminish the power of those who own it would meet with serious opposition. "

The careful examiner, even if hurried, might be surprised to find several congressmen and senators in Washington who do an honest days work.

In his brief visit to France's " sister republic " your venerable correspondent met several legislators etc/ who knew what the trouble was.. An American bhuddist even went so far as to say that among his orthodox friends (meaning orthodox economists) several were worried at the prospect of waking up one morning and finding that Frankie's gold hord just wasn't worth a damn and that NOBODY would give anything for it , meaning USEFUL goods such as wheat or berylium.

Gold and silver aren't very useful GOODS , they aren't in the least NEEDED goods, for ANYONE. That's why Horace Greely Schacht's little remark about Verbrauchsguter is such a sizzler. And G.Ansaldo spilling the beans almost every day in Il Telegrafo di Livorno. Telling the world that you can't EAT gold, and that enamel is daily more fashionable for filling teeth.

I wd/ say as a é general guess that the show of opposing Roosenvelt in the senate was part facade. In the end the bleeding of the American people in order to buy useless metal from American silver owners at four times is alledged value and foreign buzzars at twice its " value " got by.

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My Introductory Text Book is not yet used in the Schools .

Maybe we'll have to stary a few schools. WHY (in parenthesis) should England wait for her alledgedly loving ex-colonies to start a real university.?

By a real university I mean one that would teach real history, ~~HEHEH~~ and real economics ; that would chuck out a vicious and maudlin criterion for literature and the fine arts, that wd. examine the relative ethical weight of various philosophies not excluding Confucius and Mencius, in whom is the cure for the semitic or hate element that has corrupted Christianity.

I mean to say the mediaeval idea that you enjoy heaven more because the damned are paying their arrears is ethically dastardly in comparison with Mencius precept that pleasure increases as the number of participants in it increase. This concept you find in Dante's Paradiso but there is no harm in stressing it, there is no uneducation in knowing which philosophers first attained to a really high ethic.

The whole of University education in our time as been sluggish. It is mainly an endowed system, the more recent the University foundations the more exclusively are they run on usurious pro profits. Professorhips are endowed (they tell me some state universities escape the influence of endowment). But in any case ALL NEW SUBJECT MATTER is barred or delayed , because no provision has been made for teaching it. The hired spouters have ~~HEHEHEHE~~ invested their time in this or that endowed subject, and dont want to be bothered. hence the death chamber atmosphere of the beaneries.

I am distinctly for a British Union University, at the first opportune moment. In the mean time we might extend the B.U.Q into a correspondence service. Social Creditors have attempted this, I see no reason for B.U. to lag. I offer my first Text Book. I wd/ also welcome real criticism of my "What is Money For " there are two phrases I mean to alter. I am inclined to offer a ten shilling" prize " to the B.U.student who sends me the best one page typewritten statement as to which two phrases ought to be altered. time limit one month after date of issue of Oct. B.U.Q.)

Mr Swabey is barred because he already knows. In fact the contest might be open to those who have not yet appeared in B.U.Q. pages..

Apart from my Cat Cantos my main effort is now (as was that of Aristotle and Albertus Magnus) aimed at producing text books for an ideal university. I don't care who knows it.

The German pavillion at last years Venetian Biennial was the best . It wasn't a show full of genius but it was a show full of lclean decent technique honestly used. It is high time we had a call to order and a complete spew out of all men who have aided and abetted in turning the arts into a subject for commercial speculation. The arts are concentrated instruction OF the people, ===begining at the top. They are the briefest means of of a total communication between whole man and HHHHHHHH his fellows. Their wort is in their brevity. Dichten is transa translated condensare . If you can say it in one page of poetry

rather than in ten pages of prose, you have saved the readers time and eyesight, EVEN if he has even if he has to read the one page the three times.

Footnote: I think one of my colleagues has mistaken Ernst for Gros I do not believe that Max Ernst is is a jew . I know the rumour has been put about but I can not , on evidence I possess, believe it. I will of course yield to proof if anyone can produce it.

Footnote 2/ I should like to see this Quarterly recognized as THE forum and focus for live thought in England. Most of the writers whom I particularly respect have already appeared in these pages. It remains for Dr T.S.Eliot to use them in reply to various points I have raised. Dr W.C.Williams has committed himself on vital economic issues

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though he is not of us, I shd/ like to see our pages
made open to him. Apart from these two American born writers
there are still a few old stagers in England who ought
be smoked out of the underbrush; challenges, that is, to
say openly where they stand on international usury. I suppose
Shaw is too old to undertake any ~~il~~ intellectual
responsibility and Wells too shifty to stand up to the facts
but it wd/ interesting to observe their squirmings (and/or
silence) if confronted with a few direct questions.