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Arnaut Daniel
Glamour and Indigo: proofs, with IX and XVII,
lacking XI / n.d.

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Glamour and Indigo.

(From the Provençal of En ARNAUT DANIEL.) By Ezra Pound.

GLAMOUR AND INDIGO.

Sweet cries and cracks and lays and chants inflected By auzels who, in their Latin belikes, Chirme each to each, even as you and I
Pipe toward those girls on whom our thoughts attract;
Are but more cause that I, whose overweening
Search is toward the Noblest, set in cluster
Lines where no word pulls wry, no rhyme breaks gauges.

No culs de sacs

nor false ways me diflected
When first I pierced her fort within its dykes,
Hers, for whom my hungry insistency
Passes the gnaw whereby was Vivien wracked;

Vivien, strophe 2, nebotz Sain Guillem, an allusion to the romance "Enfances Vivien."

Day-long I stretch, all times, like a bird preening, And yawn for her, who hath o'er others thrust her As high as true joy is o'er ire and rages.

Welcome not lax,
and my words were protected

Not blabbed to other, when I set my likes
On her. Not brass but gold was 'neath the die.
That day we kissed, and after it she flacked
O'er me her cloak of indigo, for screening
Me from all culvertz' eyes, whose blathered bluster
Can set such spites abroad; win jibes for wages.

God who did tax not Longus' sin,2 respected 2 Longus, centurion in the crucifixion legend.

That blind centurion beneath the spikes And him forgave, grant that we two shall lie Within one room, and seal therein our pact, Yes, that she kiss me in the half-light, leaning To me, and laugh and strip and stand forth in the lustre Where lamp-light with light limb but half engages.

with buds but half perfected;

Tremble on twig that shakes when the bird strikes—
But not more fresh than she! No empty,

Though Rome and Palestine were one compact,

Would lure me from her; and with hands convening
I give me to her. But if kings could muster
In homage similar, you'd count them sages. The flowers wax

Mouth, now what knacks!

What folly hath infected
Thee? Gifts, that th' Emperor of the Salonikes
Or Lord of Rome were greatly knooured by,
Or Syria's lord, thou dost from me distract;
O fool I am! to hope for intervening
From Love that shields not love! Yea, it were juster
To call him mad, who 'gainst his joy engages.

POLITOCAL POSTSCRIPT

The slimy jacks with adders' tongues bisected,
I fear no whit, nor have; and if these tykes
Have led Gallicia's king to villeiny—

3

³ King of the Gallicians, Ferdinand II, King of Gallicia, 1157-88, son of Berangere, sister of Raimon Berenger IV ("quattro figlie ebbe," etc.) of Aragon, Count of Barcelona. His second son, Lieutenant of Provence, 1168.

His cousin in pilgrimage hath he attacked— We know—Raimon the Count's son—my meaning Stands without screen. The royal filibuster Redeems not honour till he unbar the cages.

I should have seen it, but I was on such affair, Seeing the true king crown'd, here in Estampa.

⁴ King crowned at Etampe, Phillipe August, crowned May 29, 1180, at age of 16. This poem might date Arnaut's birth as early as 1150.

L'AURA AMARA.

[Dante, in the Second Book De Vulgari Eloquio, con-cerning subject-matter for canzoni, selects armorun pro-bitas, amoris accensio, and directio voluntatis as subjects treated by illustrious men in the common tongue. He

treated by mustrious and cites De Born's

"Nom puese mudar q'un chantar non esparja";
this poem, "L'Aura Amara," of Arnaut's; Bornelh's

"Per solatz revelhar

Que s'es trop endormitz."

Cino Pistoija's "Degno son io, che mora"

"Doglia mi reca nello core ardire," mentioning himself as "Amicus eius," the the friend of

> The bitter air Strips panoply From trees Where softer winds set leaves, And glad Beaks Now in brakes are coy, Scarce peep the wee Mates And un-mates.

What good the glees? What curse strive to shake! Me hath she cast from high, In fell disease I lie, and deathly fearing.

So clear the flare That first lit me To seize Her whom my soul believes; If cad Sneaks, Blabs, slanders, my joy Counts little fee Baits And their hates.

I scorn their perk And preen, at ease. Disburse Can she, and wake
Such firm delights, that I
Am hers, froth, lees
Bigod! from toe to earring.

Amor, look yare! The keys: How she thy suit receives; Nor add Piques, 'Twere folly to annoy. I'm true, so dree Fates; No debates Shake me, nor jerk.

My verities Turn terse,
And yet I ache;
Her lips, not snows that fly
Have potencies
To slake, to cool my searing.



INDIGO-TWO

Behold my prayer, (Or company Of these) Seeks whom such height achieves; Well clad Seeks Her, and would not cloy. Heart apertly States Thought. Hope waits 'Gainst death to irk: False brevities And worse! To her I raik, Sole her; all others' dry **Felicities** I count not worth the leering.

Ah visage, where Each quality But frees One pride-shaft more, that cleaves Me; mad frieks (O' thy beck) destroy, And mockery Baits Me, and rates.
Yet I not shirk
Thy velleities, Averse Me not, nor slake
Desire. God draws not nigh
To Dome, with pleas

The phrase cils de Doma not yet satisfactorily explained. By some conjectured to mean Our Lady of Pui de Dome.

Wherein 's so little veering.

Now chant prepare, And melody To please The king, who will judge thy sheaves. Worth, sad, Sneaks Here; double employ Hath there. Get thee Plates

Full, and cates, Gifts, go! Nor lurk Here till decrees Reverse, And ring thou take. Straight t' Arago I'd ply Cross the wide seas
But "Rome" disturbs my hearing.

CODA.

At midnight mirk, In secrecies I nurse My served make In heart; nor try My melodies At other's door nor mearing.

raik = haste precipitate. make = mate, fere, companion.

[In De Vulgari Eloquio II, 13, Dante calls for freedom in the rhyme order within the strophe, and cites this cauzo of Arnaut's as an example of poem where there is no rhyme within the single strophe. Dante's "Rithimorum quoque relationi vacemus" implies no carelessness concerning the blending of rhyme sounds, for we find him at the end of the chapter "et tertio rithimorum asperitas, nisi forte sit lenitati permista: nam lenium asperorumque rithimorum mixtura ipsa tragoedia

and harsh words with the softer words of a poem. "Nimio scilicet eiusdem rithimi repercussio, nisi forte novum aliquid atque intentatum artis hoc sibi praeroget." The De Eloquio is ever excellent testimony of the way in which a great artist approaches the detail of métier.

"Ingenium nobis ipsa puella facit." Propertius II, 1.

Had Love as little need to be exhorted To give me joy, as I to keep a frank
And ready heart toward her, never he'd blast
My hops, whose very height hath high exalted, And cast me down . . . to think on my default, And her great worth; yet thinking what I dare, More love myself, and know my heart and sense Shall lead me to high conquest, unmolested.

I am, spite long delay, pooled and contorted And whirled with all my streams 'neath such a bank Of promise, that her fair words hold me fast In ice, and will In joy, and will, until in tomb I am haited. As I'm not one to change hard gold for spalt,
And no alloy's in her, that debonaire
Shall hold my faith and mine obedience Till, by her accolade, I am invested

Long waiting hath brought in and hath extorted The fragrance of desire; throat and flank
The longing takes me . . . and with pain surpassed
By her great beauty. Seemeth it hath vaulted
O'er all the rest . . . them doth it set in fault
So that whoever sees her anywhere
Must see how charm and every excellence. Must see how charm and every excellence Hold sway in her, untaint, and uncontested.

Since she is such; longing no wise detorted Is in me . . . and plays not the mountebank, For all my sense is her, and is compassed Solely in her; and no man is assaulted (By God his dove!) by such desires as vault In me, to have great excellence. My care On her so stark, I can show tolerance To jacks whose joy 's to see fine loves uncrested.

Miels-de-Ben, have not your heart distorted Against me now; your love has left me blank, Void, empty of power or will to turn or cast

"Brighter than glass, and yet as glass is, brittle." The comparisons to glass went out of poetry when glass ceased to be a rare, precious substance.

or cf. Passionate Pilgrim, III. Desire from me . . . not brittle nor defaulted.

Asleep, awake, to thee do I exalt

And offer me. No less, when I lie bare

Or wake, my will to thee, think not turns thence,

For breast and throat and head hath it attested.

Pouch-mouthed blubberers, culrouns and aborted, May flame bite in your gullets, sore eyes and rank T' the lot of you, you've got my horse, my last
Shilling, too; and you'd see love dried and salted.
God blast you all that you can't call a halt
God's itch to you, chit-cracks that overbear And spoil good men, ill luck your impotence!!

More told, the more you've wits smeared and congested.

CODA

Arnaut has borne delay and long defence And will wait long to see his hopes well nested.